# TOWN OF NEENAH SANITARY DISTRICT #2 REGULAR MEETING Meeting Agenda

DATE:

Tuesday, January 14, 2025

TIME:

7:00 p.m.

LOCATION:

Town Hall, 1600 Breezewood Lane, Neenah

- 1. Call to Order
- 2. Open Forum
- 3. Approve December 10, 2024, Meeting Minutes
- 4. Discussion / Action:
  - a. Approve January 14, 2025, Vouchers, Payroll and Bank Transactions
  - b. NMSC Report for December 2024
  - c. MCO Reports for December 2024
  - d. Review and approve McMahon General Engineering Agreement for 2025
  - e. Approve Certified Survey Map for

Applicant:

Alan Mathison

Agent:

Town of Neenah Sanitary District #2

Location:

on: 1600 S. Park Ave

- Tax ID parcel 00-0015-07-01
- f. Resolution 2024-03 to Approve 2025 Annual Sewer Use Fee
- g. Review of the Budget Status report
- h. Resolution 2025-01 Amending 2024 Budget
- i. Resolution 2025-02 Adoption of 2025 Fee Schedule
- 5. Old Business
- 6. New Business
- 7. Future Meetings
  - a. Sanitary District #2 Meeting, Tuesday, February 11, 2025
  - b. Sanitary District #2 Meeting, Tuesday, March 11, 2025
- 8. Adjourn

Closed Session Contemplated: NO

**NOTES:** Upon request, reasonable auxiliary aids and services will be provided for disabled individuals. If accommodations are required, please provide adequate advance notice to the Town Deputy Clerk-Treasurer at (920) 886-7545.

A quorum of the Town of Neenah Board and other Commissions or Committees may attend the meeting noticed above however no official action will be taken by them.

Notice was posted on January 9, 2024, at <a href="www.townofneenah.com">www.townofneenah.com</a> and at the posting board located at the Town of Neenah Municipal Building, 1600 Breezewood Lane.

## Town of Neenah Sanitary District #2

Regular Meeting held at Town Hall, 1600 Breezewood Lane, Neenah, WI 54956 Tuesday, December 10, 2024

Present: President Daniel Osero, Commissioner Steve Coburn, Commissioner Duane Sargent.

Also Present: Rob Franck, Ben Hamblin, Al Mathison, Administrator-Clerk-Treasurer Ellen Skerke, Deputy Clerk-Treasurer Vicki Boushele.

Meeting called to order at 7:00 PM by President Osero.

### **Open Forum**

None

### **Approval of Minutes**

Motion: D. Osero / D. Sargent to approve November 12, 2024, Town of Neenah-Sanitary District 2 meeting minutes. Motion carried by voice vote Motion carried.

### **Discussion / Action:**

### **Vouchers and Bank Transactions**

Approve vouchers and bank transactions for December 10, 2024

**Motion**: D. Sargent / S. Coburn motion to approve vouchers and bank transactions for December 10, 2024. Motion carried.

## **NMSC Report for November 2024**

- S. Coburn
  - > Sonoco moving forward provided the design, updates no finish date yet provided.
  - Steve has received approval from NMSC to stay on to report to the Sanitary District 2.
  - Sonoco will be doing their own treatment, that will free up capacity at the plant. Galloway will be given limits.

### MCO Report for November 2024

- R. Franck reported for November 2024 activity.
  - ➤ It was a quiet month one service report
  - ➤ Pumphouse pump was out of service for 3 days.

#### McMahon

B. Hamblin reported on Lift Station 5 adding a Permanent Limited Easement around the perimeter which allows the Sanitary District to store snow and drain the lift station into the swale.

Next step to finalize the Certified Survey Map (CSM) which creates the out lot for Lift Station 5 to be owned by Town of Neenah Sanitary District.

CSM will need to go to the Plan Commission in January, Town Board and the County.

All work will be done by Northeast Asphalt – there will be no subcontractors.

B. Hamblin to get quote from MCC for concrete quote.

Al Mathison asked if the Sanitary District would consider removing a tree for him.

D. Osero is willing to entertain the idea of removing an additional tree but needs to get the cost of the removal before committing to that.

B. Hamblin to check with Justin on cost of removing an additional tree and provide a revised price..

Motion S. Coburn / D. Sargent to proceed with Certified Survey Map and Permanent Limited Easement for Lift Station.

Motion carried.

### **Insurance Renewal**

V. Boushele provided information for the 2025-26 insurance renewal questionnaire with Horton Group. E. Skerke pointed out there is a 4% automatic cost increase for Lift Station 3 and Rainbow Beach Lift Station.

**Motion:** S. Coburn / D. Sargent move to accept the 2025-2026 Insurance proposal. Motion carried.

### Administrative Services Agreement

Approve Administrative Services Agreement between the Town of Neenah and Sanitary District 2. The agreement is a 5-year agreement with an annual administrative fee of \$43,750.00 beginning January 1, 2025, and increasing annually 2.5% beginning January 1, 2026.

Motion: D. Osero / D. Sargent to accept the Town of Neenah Administrative Services Agreement Motion carried.

### **Old Business**

Knox Boxes have been ordered for Lift Stations 2 and 3. The boxes are surface mounted; keys will go to the fire department and to the Fire Inspector for inspection.

Payment from Town of Neenah for reimbursement for work done on Breezewood Lane. Per an email from 2020 the estimated cost was to be split between the City and the District with determined to be \$54.00 per foot then cut in half and the District will receive \$4,700 from the Town. D. Osero, if there is no disagreement we accept the payment from the Town.

### New Business

E. Skerke reviewed the preliminary December financial report. Final report will be provided in January. A budget amendment will be brought to the January meeting.

There is a new subdivision project coming up, single family condos.

## **Future Meetings**

- Sanitary District #2 Commissioner Meeting, Tuesday January 14, 2025, at 7:00 pm.
- Sanitary District #2 Commissioner Meeting, Tuesday February 11, 2025, at 7:00 pm.

Motion to adjourn 8:35 pm

Respectfully Submitted,

Victoria Boushele

Victoria Boushele Town of Neenah Deputy-Clerk-Treasurer

Approval: DRAFT for Approval

## **Voucher List Authorization - January 14, 2025**

| Bank Transfe  | er (Transaction List)  |             |                |               |                              |
|---------------|------------------------|-------------|----------------|---------------|------------------------------|
| <u>Date</u>   | <u>From</u>            | <u>To</u>   |                | <u>Amount</u> | <u>Reason</u>                |
|               | Savings                | Checking    | \$             | 25,000.00     | 01-14-2025 Vouchers          |
|               | Savings                | Checking    |                |               |                              |
|               |                        |             |                |               |                              |
|               |                        |             |                |               |                              |
| Check Detail  | •                      | •           |                |               |                              |
| Accounts Pay  | yable:                 |             | \$             | 25,707.13     |                              |
| Payments ad   | lded                   |             | \$             | 812.00        | Reimburse Town of Knox boxes |
| •             |                        |             |                | ·             |                              |
|               |                        |             |                |               |                              |
|               | of new Vendorr:        |             |                |               |                              |
| Badgerland S  | Sealing LLC            |             |                |               |                              |
|               |                        |             |                |               |                              |
|               |                        |             |                |               | •                            |
| Payroll       | Gross Payroll          |             | \$             | 787.50        |                              |
|               | Expense Reimbursement  |             | \$<br>\$<br>\$ |               |                              |
|               | Total Gross w/ expense |             |                | 787.50        |                              |
|               | Net pay                |             | \$             | 727.24        |                              |
|               |                        |             | ٠              |               |                              |
|               |                        |             |                |               |                              |
| Deposit Deta  | il                     |             |                |               |                              |
| Date          | Where                  | То          |                | Amount        |                              |
|               | Propsera               | Savings     | \$             | 20.00         | RE Inquiry                   |
|               | Prospera               | Savings     | \$             | 4,634.20      | Cumings Ln Project           |
|               | Propsera               | Savings     | \$             | 219.45        | Interest earned              |
| •             | Prospera               | Debt Svc    | \$             | 561.58        | Interest earned              |
|               | Prospera               | Replacement | \$             | 2,000.73      | Interest earned              |
|               | Prospera               | LGIP        | \$             | 3,069.90      | Interest earned              |
|               |                        |             |                |               |                              |
|               |                        |             |                | *             |                              |
|               | •                      | •           |                |               |                              |
| Paid via Bank | c Transfer:            |             |                |               |                              |
|               | Federal Tax/Medicare:  |             | \$             | 120.52        |                              |
|               |                        |             | ~              | 120.02        |                              |
|               |                        |             |                |               |                              |
|               |                        |             |                |               |                              |

Account balances as of September 10, 2024 - after requested transfer per this Voucher List

|                  | PRO | SPERA CU | F  | Prospera CD | <br>WI LGIP   | Total         |     |
|------------------|-----|----------|----|-------------|---------------|---------------|-----|
| Checking         | \$  | 31,213   |    |             |               |               |     |
| Membership       | \$  | 25       |    |             |               |               |     |
| General Savings  | \$  | 91,293   |    |             | \$<br>790,029 |               |     |
| Debt Service     | \$  | 22,754   | \$ | 135,061     | -             | \$<br>157,8   | 815 |
| Replacement Fund | \$  | 47,428   | \$ | 311,679     | \$<br>163,360 | \$<br>359,1   | 108 |
| TOTAL            | \$  | 192,713  | \$ | 446,741     | \$<br>953,389 | \$<br>1,592,8 |     |

| Approval: |       |        |         |
|-----------|-------|--------|---------|
|           | Osero | Coburn | Sargent |

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## Town of Neenah Sanitary District #2 Check Detail

January 14, 2025

| Num              | Date                     | Name                   | Memo  | Account   | Paid Amount                      |
|------------------|--------------------------|------------------------|---|---|----------------------------------|
| 3385             | 01/14/2025               | Amazon Web Services, I |   | 1011 · Checking - Prospera  |                                  |
| 14009            | 01/06/2025               |                        | January 2025  | 6022 · GIS - Arc Reader   | -8.70                            |
| TOTAL            |                          |                        |   |   | -8.70                            |
| 3386             | 01/14/2025               | City of Neenah         |   | 1011 · Checking - Prospera  |                                  |
| 38737            | 01/06/2025               |                        | Billing period 11-01-2024 to 12-01-2024<br>11-01-2024 to 12-01-2024   | 6010-1 · Conveyance - City o<br>6010-7 · Admin Fees                                       | -3,088.96<br>-30.89              |
| TOTAL            |                          |                        |   |   | -3,119.85                        |
| 3387             | 01/14/2025               | City of Neenah         |   | 1011 · Checking - Prospera  |                                  |
| 38737            | 01/06/2025               |                        | Billing period 11-01-2024 to 12-01-2024<br>Billing period 11-01-2024 to 12-01-2024<br>Billing period 11-01-2024 to 12-01-2024 | 6010-3 · Treatment - City of<br>6010-7 · Admin Fees<br>6010-1 · Conveyance - City o       | -2,113.26<br>-32.73<br>-1,192.29 |
| TOTAL            |                          |                        | 5 ming points 11 of 2021 to 12 of 2021  | or a comojando ony om   | -3,338.28                        |
| 3388             | 01/14/2025               | McMahon, Inc.          |   | 1011 · Checking - Prospera  |                                  |
| 937467           | 01/06/2025               |                        | LS5 - site<br>LS5 - mileage   | 6022 · GIS - Arc Reader<br>6020 · Maint of collection syst<br>6020-3 · Reimbursable expen | -330.00<br>-825.00<br>-29.92     |
| TOTAL            |                          |                        | ·   | ·   | -1,184.92                        |
| 3389             | 01/14/2025               | MCO, Inc.              |   | 1011 · Checking - Prospera  |                                  |
| 31293            | 01/06/2025               |                        | Services for period ending 01-31-2025   | 6020-2 · Monthly Contract   | -4,904.00                        |
| TOTAL            |                          |                        |   |   | -4,904.00                        |
| 3390             | 01/14/2025               | Neenah Menasha Sewer   |   | 1011 · Checking - Prospera  |                                  |
| 2025-0<br>2025-0 | 01/06/2025<br>01/06/2025 |                        | Wastewater treatment, charges based on me<br>Sludge storage building loan   | 6010-2 · Treatment - NMSC<br>6010-2 · Treatment - NMSC                                    | -4,094.54<br>-285.00             |
| TOTAL            |                          |                        |   |   | -4,379.54                        |
| 3391             | 01/14/2025               | OmniSite               |   | 1011 · Checking - Prospera  |                                  |
| 99080            | 01/06/2025               |                        | Annual fee to monitor remote pumping station  | 6015 · Utilities  | -2,900.00                        |
| TOTAL            |                          |                        |   |   | -2,900.00                        |
| 3392             | 01/14/2025               | PJ Kortens & Company,  |   | 1011 · Checking - Prospera  |                                  |
| 10025            | 01/06/2025               |                        | SO 240598, heater replacement   | 6023 · Replacements-Equip/  | -310.39                          |
| TOTAL            |                          |                        |   |   | -310.39                          |
| 3393             | 01/14/2025               | Sabel Mechanical       |   | 1011 · Checking - Prospera  |                                  |
| 2913.24          | 01/06/2025               |                        | Pulled submersible pumps, change oil, check   | 6023 · Replacements-Equip/  | -2,913.24                        |
| TOTAL            |                          |                        |   |   | -2,913.24                        |

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## Town of Neenah Sanitary District #2 Check Detail

January 14, 2025

| Num                                 | Date                                   | Name           | Memo   | Account  | Paid Amount                           |
|-------------------------------------|--|----------------|--|--|---------------------------------------|
| 3394                                | 01/14/2025                             | Town of Neenah |  | 1011 · Checking - Prospera   |                                       |
| 530976<br>531866<br>531882<br>TOTAL | 01/06/2025<br>01/06/2025<br>01/06/2025 |                | 2024 Property tax bill - Bayview Rd<br>2024 Property tax bill - Milkweed Ct.<br>2024 Property tax - Plummers Harbor Rd | 2500 · Taxes payable<br>6020 · Maint of collection syst<br>6020 · Maint of collection syst | -50.00<br>-40.00<br>-20.00<br>-110.00 |
| 3395                                | 01/14/2025                             | WE Energies    |  | 1011 · Checking - Prospera   |                                       |
| 07161                               | 01/06/2025                             |                | Group billing  | 6015 · Utilities   | -891.87                               |
| TOTAL                               |  |                |  |  | -891.87                               |

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## Town of Neenah Sanitary District #2 Check Detail

January 15, 2025

| Num   | Date       | Name             | Memo Account   | Paid Amount    |
|-------|------------|------------------|--|----------------|
| 3382  | 01/15/2025 | Coburn, Steven   | 1011 · Checking - Prospera                                 |                |
|       |            |                  | 6050 · Admin & Gen salaries                                | -150.00        |
|       |            |                  | 6050 · Admin & Gen salaries                                |                |
|       |            |                  | 66000 · Payroll Expenses                                   | -15.50         |
|       | ,          |                  | 24000 · Payroll Liabilities<br>24000 · Payroll Liabilities | 15.50          |
|       |            |                  | 66000 · Payroll Expenses                                   | 15.50<br>-3.63 |
|       |            |                  | 24000 · Payroll Liabilities                                | 3.63           |
|       |            |                  | 24000 · Payroll Liabilities                                | 3.63           |
| TOTAL |            |                  |  | -230.87        |
| 3383  | 01/15/2025 | Osero, Daniel    | 1011 · Checking - Prospera                                 |                |
|       |            |                  | 6050 · Admin & Gen salaries                                | -150.00        |
|       |            |                  | 6050 · Admin & Gen salaries                                |                |
|       |            |                  | 6050 · Admin & Gen salaries                                |                |
|       |            |                  | 66000 · Payroll Expenses                                   | -17.83         |
|       |            |                  | 24000 · Payroll Liabilities<br>24000 · Payroll Liabilities | 17.83          |
|       |            |                  | 66000 · Payroll Expenses                                   | 17.83<br>-4.17 |
|       |            |                  | 24000 · Payroll Liabilities                                | 4.17           |
|       |            |                  | 24000 · Payroll Liabilities                                | 4.17           |
| TOTAL |            |                  |  | -265.50        |
| 3384  | 01/15/2025 | Sargent, Duane R | 1011 · Checking - Prospera                                 |                |
|       |            |                  | 6050 · Admin & Gen salaries                                | -150.00        |
|       |            |                  | 6050 · Admin & Gen salaries                                |                |
|       |            |                  | 66000 · Payroll Expenses                                   | -15.50         |
|       |            |                  | 24000 · Payroll Liabilities                                | 15.50          |
|       |            |                  | 24000 · Payroll Liabilities                                | 15.50          |
|       |            |                  | 66000 · Payroll Expenses<br>24000 · Payroll Liabilities    | -3.63          |
|       |            |                  | 24000 · Payroll Liabilities<br>24000 · Payroll Liabilities | 3.63<br>3.63   |
| TOTAL |            |                  | •  | -230.87        |

10:24 AM 01/09/25

## Town of Neenah Sanitary District #2 Deposit Detail December 2024

| Туре    | Date       | Name   | Account  | Amount              |
|---------|------------|--|--|---------------------|
| Deposit | 12/23/2024 |  | 1025 · Savings - Prospera (125)                                    | 4,654.20            |
|         |            | First American Title Company<br>Town of Neenah | 4124 · Real Estate Inquiry Income<br>6020-6 · Cumings Lane Project | -20.00<br>-4,634.20 |
| TOTAL   |            | , , , , , , , , , , , , , , , , , , ,          | Solo C Guillingo Lano Frojest                                      | -4,654.20           |
| Deposit | 12/31/2024 |  | 1016 · Membership - Prospera                                       | 0.01                |
|         |            |  | 4151 · Interest earned - bank accounts                             | -0.01               |
| TOTAL   |            |  |  | -0.01               |
| Deposit | 12/31/2024 |  | 1025 · Savings - Prospera (125)                                    | 218.95              |
|         |            |  | 4151 · Interest earned - bank accounts                             | -218.95             |
| TOTAL   |            |  |  | -218.95             |
| Deposit | 12/31/2024 |  | 1065 · Replacement - Prospera (126)                                | 69.99               |
|         |            |  | 4153 · Interest earned - Replacement                               | -69.99              |
| TOTAL   |            |  |  | -69.99              |
| Deposit | 12/31/2024 |  | 1011 · Checking - Prospera (150)                                   | 0.49                |
|         |            |  | 4151 · Interest earned - bank accounts                             | -0.49               |
| TOTAL   |            |  |  | -0.49               |
| Deposit | 12/31/2024 |  | 1040 · Replacement Fund CD (1000)                                  | 1,295.96            |
|         |            |  | 4153 · Interest earned - Replacement                               | -1,295.96           |
| TOTAL   |            |  |  | -1,295.96           |
| Deposit | 12/31/2024 |  | 1041 · Debt Service CD (1001)                                      | 561.58              |
|         |            |  | 4152 Interest earned - Debt Service                                | -561.58             |
| TOTAL   |            |  |  | -561.58             |
| Deposit | 12/31/2024 |  | 1087 · WI LGIP   | 3,704.68            |
|         |            |  | 4151 · Interest earned - bank accounts                             | -3,704.68           |
| TOTAL   |            |  |  | -3,704.68           |

9:57 AM 01/09/25

## Town of Neenah Sanitary District #2 Payroll Liability Balances January 2025

Federal 120.52 State -

|                            | BALANCE     |
|----------------------------|-------------|
| Payroll Liabilities        | <del></del> |
| Federal Withholding        | 0.00        |
| Medicare Employee          | 11.43       |
| Social Security Employee   | 48.83       |
| Medicare Company           | 11.43       |
| Social Security Company    | 48.83       |
| WI - Withholding           | 0.00        |
| Medicare Employee Addl Tax | 0.00        |
| Total Payroll Liabilities  | 120.52      |



December 31, 2024

Town of Neenah Sanitary District #2 Attn: Dan Osero, President 1600 Breezewood Lane Neenah, WI 54956

Re:

2025 GENERAL ENGINEERING AGREEMENT

McM. No. M0032-09-99-00012.00

#### Dear Dan:

We wish to thank you for the opportunity to continue providing Engineering and Land Surveying Services for the Town of Neenah Sanitary District #2. We value this relationship, and look forward to assisting you with future projects, as the need arises.

So that we can serve you better, we have prepared this General Engineering Agreement for your consideration. This Agreement is similar to ones we have used in the past. It would make possible the prompt and successful completion of smaller projects, for which the estimated fees would be less than \$9,000. These projects could include plan reviews, small feasibility studies and reports, minor design projects, replies to questions, etc. For larger projects, we will prepare a formal Agreement for your execution.

All services will be performed in accordance with McMahon Associates, Inc.'s General Terms & Conditions, dated May 10, 2024, which are incorporated into this General Engineering Agreement by reference, and included as an attachment.

Invoices will be itemized for the actual services provided for each project by the staff members involved, plus other expenses incidental to the project such as supplies, mileage and other direct expenses.

Work on each individual task would begin immediately upon receiving authorization to proceed. Written confirmation of their requests is appreciated.



## Page 2 | December 31, 2024

### 2025 GENERAL ENGINEERING AGREEMENT

We value the Town of Neenah Sanitary District #2 as a client and look forward to serving you in the future. To provide you with continued service, we have already opened an account number to cover services in 2025.

| Respectfully,             |                      |                        |
|---------------------------|----------------------|------------------------|
| McMahon Associa  Ben Humf | tes, Inc.            |                        |
| Benjamin T. Hamb          | in, P.E.             |                        |
| Associate / Munici        | pal & Civil Engineer |                        |
| Accepted this             | day of               | , 20                   |
|                           |                      | (authorized signature) |
| Mr. Dan Osero             |                      |                        |
| Town of Neenah S          | anitary District #2  |                        |
|                           |                      |                        |

BTH:car

Attachment:

**General Terms & Conditions** 

2025 Fee Schedules

2025 Reimbursable Expenses



## McMAHON ASSOCIATES, INC. GENERAL TERMS & CONDITIONS

#### 1. STANDARD OF CARE

- 1.1 <u>Services:</u> McMahon Associates, Inc. (McMahon) shall perform services consistent with the professional skill and care ordinarily provided by engineers/architects practicing in the same or similar locality under the same or similar circumstances. McMahon shall provide its services as expeditiously as is consistent with such professional skill and care and the orderly progress of the Project.
- 1.2 <u>Client's Representative</u>: McMahon intends to serve as the Client's professional representative for those services, as defined in this Agreement, and to provide advice and consultation to the Client as a professional. Any opinions of probable project costs, approvals and other decisions made by McMahon for the Client are rendered based on experience and qualifications and represent our professional judgment. This Agreement does not create, nor does it intend to create a fiduciary relationship between the parties.
- 1.3 <u>Warranty, Guarantees, Terms and Conditions:</u> McMahon does not provide a warranty or guarantee, expressed or implied, for professional services. This Agreement or contract for services is not subject to the provisions of uniform commercial codes. Similarly, McMahon will not accept those terms and conditions offered by the Client in its purchase order, requisition or notice of authorization to proceed, except as set forth herein or expressly accepted in writing. Written acknowledgment of receipt, or the actual performance of services subsequent to receipt, of any such purchase order, requisition or notice of authorization to proceed is specifically deemed not to constitute acceptance of any terms or conditions contrary to those set forth herein.

#### 2. PAYMENT AND COMPENSATION

- 2.1 <u>Invoices:</u> McMahon will bill the Client monthly with net payment due in 30-days. Past due balances shall be subject to an interest charge of 1,0% per month. Client is responsible for interest charges on past due invoices, collection agency fees and attorney fees incurred by McMahon to collect all monies due McMahon. Client is responsible for all taxes levied on professional services and on reimbursable expenses. McMahon and Client hereby acknowledge that McMahon has and may exercise lien rights on subject property.
- 2.2 <u>Reimbursables:</u> Expenses incurred by McMahon for the project including, but not limited to, equipment rental will be billed to the Client at cost plus 10% and sub-consultants at cost plus 12%. When McMahon, after execution of an Agreement, finds that specialized equipment must be purchased to provide special services, the cost of such equipment will be added to the agreed fee for professional services only after the Client has been notified and agrees to these costs.
- 2.3 Changes: The stated fees and Scope of Services constitute McMahon's professional opinion of probable cost of the fees and tasks required to perform the services as defined. For those projects involving conceptual or process development services, activities often cannot be fully defined during initial planning. As the project progresses, facts uncovered may reveal a change in direction, which may alter the Scope. Changes by the Client during design may necessitate re-design efforts. McMahon will promptly inform the Client in writing of such situations so changes in this Agreement can be negotiated, as required.
- 2.4 <u>Delays and Uncontrollable Forces:</u> Costs and schedule commitments shall be subject to re-negotiation for delays caused by the Client's failure to provide specified facilities or information, or for force majeure delays caused by unpredictable occurrences, including without limitation, fires, floods, riots, strikes, unavailability of labor or materials, delays or defaults by suppliers of materials or services, process shutdowns, infectious diseases or pandemics, acts of God or the public enemy, or acts or regulations of any governmental agency. Temporary delay of services caused by any of the above, which results in additional costs beyond those outlined, may require re-negotiation of this Agreement.

#### 3. INSURANCE

.1 <u>Limits:</u> McMahon will maintain insurance coverage in the following amounts:

| Worker's Compensation                         | Statutory                 |
|---|---------------------------|
| General Liability                             | ·                         |
| Bodily Injury - Per Incident/Annual Aggregate | \$1,000,000 / \$2,000,000 |
| Automobile Liability                          |                           |
| Bodily Injury                                 | \$1,000,000               |
| Property Damage                               | \$1,000,000               |
| Professional Liability Coverage               |                           |

If the Client requires coverage or limits in addition to the above stated amounts, premiums for additional insurance shall be paid by the Client.

McMahon's liability to Client for any indemnity commitments, reimbursement of legal fees, or for any damages arising in any way out of performance of our contract or based on tort, breach of contract, or any other theory, is limited to ten (10) times McMahon's fee not to exceed to \$250,000.

3.2 Additional Insureds: Upon request and to the extent permitted by law, McMahon shall cause the primary and excess or umbrella policies for Commercial General Liability and Automobile Liability to include the Client as an additional insured for claims caused in whole or in part by McMahon's negligent acts or omissions. The additional insured coverage shall be primary and non-contributory to any of the Client's insurance policies and shall apply to both ongoing and completed operations.

To the extent permitted by law, Client shall cause the contractor, if any, to include McMahon as an additional insured on contractor's Commercial General Liability, Automobile Liability and Excess or Umbrella policies to include McMahon as an additional insured for claims caused in whole or in part by contractor's negligent acts or omissions. The additional insured coverage shall be primary and non-contributory to any of McMahon's insurance policies and shall apply to both ongoing and completed operations.

#### 4. CLAIMS AND DISPUTES

- 4.1 <u>General:</u> In the event of a dispute between the Client and McMahon arising out of or related to this Agreement, the aggrieved party shall notify the other party of the dispute within a reasonable time after such dispute arises. The Client and McMahon agree to first attempt to resolve the dispute by direct negotiation.
- 4.2 <u>Mediation:</u> If an agreement cannot be reached by the Client and McMahon unresolved disputes shall be submitted to mediation per the rules of the American Arbitration Association. The Client and McMahon shall share the mediator's fee and any filling fees equally.
- 4.3 <u>Binding Dispute Resolution:</u> If the parties do not resolve a dispute through mediation the method of binding dispute resolution shall be litigation in a court of competent jurisdiction.

#### 5. TERMINATION OR SUSPENSION

- 5.1 <u>Client:</u> Termination of this Agreement by the Client shall be effective upon seven (7) day written notice to McMahon. The written notice shall include the reasons and details for termination; payment is due as stated in above Section 2.
- 5.2 <u>McMahon:</u> If the Client defaults in any of the Agreements entered into between McMahon and the Client, or if the Client fails to carry out any of the duties contained in these Terms & Conditions, McMahon may, upon seven (7) days written notice, suspend its services without further obligation or liability to the Client unless, within such seven (7) day period, the Client remedies such violation to the reasonable satisfaction of McMahon.
- 5.3 Suspension for Non-Payment: McMahon may, after giving 48-hours' notice, suspend service under any Agreement until the Client has paid in full all amounts due for services rendered and expenses incurred.

#### 6. COPYRIGHTS AND LICENSES

- 6.1 Instruments of Service: McMahon and its subconsultants shall be deemed the author and owner of their respective Instruments of Service (IOS), including the Drawings, Specifications, reports, and any computer modeling (BIM, etc.), and shall retain all common law, statutory and other reserved rights, including copyrights.
- 6.2 <u>Licenses:</u> McMahon grants to the Client a nonexclusive license to use McMahons' IOS solely and exclusively for the purposes of constructing, using, and maintaining the project, provided that the Client substantially performs its obligations under this Agreement, including prompt payment of all sums due.
- 6.3 Re-use: Use of IOS pertaining to this project by the Client for extensions of this project or on any other project shall be at the Client's sole risk and the Client agrees to defend, Indemnify, and hold harmless McMahon from all claims, damages and expenses, including attorneys' fees arising out of such re-use of the IOS by the Client or by others acting through the Client.

#### 7. AGREEMENT CONDITIONS

- 7.1 The stipulated fee is firm for acceptance by the Client within 60-days from date of Agreement publication.
- 7.2 Modifications: This Agreement, upon execution by both parties hereto, can be amended only by written instrument signed by both parties.
- 7.3 Governing Law: This Agreement shall be governed by the law of the place where the project is located, excluding that jurisdiction's choice of law rules.
- 7.4 <u>Mutual Non-Assignment:</u> The Client and McMahon, respectively bind themselves, their agents, successors, assigns and legal representatives to this Agreement. Neither the Client nor McMahon shall assign this Agreement without the written consent of the other.
- 7.5 Severability: The invalidity of any provision of this Agreement shall not invalidate the Agreement or its remaining provisions. If it is determined that any provision of the Agreement violates any law, or is otherwise invalid or unenforceable, then that provision shall be revised to the extent necessary to make that provision legal and enforceable. In such case the Agreement shall be construed, to the fullest extent permitted by law, to give effect to the parties' intensions and purposes in executing the Agreement.
- 7.6 Third Party: Nothing contained in this Agreement shall create a contractual relationship with, or a cause of action, in favor of a third party against McMahon.

#### 8. MISCELLANEOUS PROVISIONS

- 8.1 <u>Additional Client Services:</u> The Client agrees to provide such legal, accounting and insurance counseling services as may be required for the project for the Client's purpose.
- 8.2 <u>Means and Methods:</u> McMahon is not responsible for direction or supervision of construction means, methods, techniques, sequence, or procedures of construction selected by contractors or subcontractors, or the safety precautions and programs incident to the work of the contractors or subcontractors.
- 8.3 Purchase Orders: In the event the Client issues a purchase order or other instrument related to McMahon's services, it is understood and agreed that such document is for Client's internal accounting purposes only and shall in no way modify, add to, or delete any of the terms and conditions of this Agreement. If the Client does issue a purchase order, or other similar instrument, it is understood and agreed that McMahon shall indicate the purchase order number on the invoice(s) sent to the Client.
- 8.4 <u>Project Maintenance:</u> The Client (or Owner if applicable) shall be responsible for maintenance of the structure, or portions of the structure, which have been completed and have been accepted for its intended use. All structures are subject to wear and tear, and environmental and man-made exposures. As a result, all structures require regular and frequent monitoring and maintenance to prevent damage and deterioration. Such monitoring and maintenance is the sole responsibility of the Client or Owner. McMahon shall have no responsibility for such issues or resulting damages.
- 8.5 <u>Consequential Damages:</u> Notwithstanding any other provision of the Agreement, neither party shall be liable to the other for any consequential damages incurred due to the fault of the other party, regardless of the nature of this fault or whether it was committed by the Client or the Design Professional, their employees, agents, subconsultants or subcontractors. Consequential damages include, but are not limited to, loss of use and loss of profit.
- 8.6 <u>Corporate Protection:</u> It is intended by the parties to this Agreement that McMahon's services in connection with the project shall not subject McMahon's individual employees, officers, or directors to any personal legal exposure for the risks associated with this project. Therefore, and notwithstanding anything to the contrary contained herein, the Client agrees that as the Client's sole and exclusive remedy, any claim, demand, or suit shall be directed and/or asserted only against McMahon, a Wisconsin corporation, and not against any of McMahon's employees, officers, or directors.
- 8.7 Contingency: McMahon's professional services are not a warranty or guarantee. The project will evolve and be refined over time. The Client shall provide appropriate contingency for design and construction costs consistent with the reasonable progression of the project. The Client and McMahon agree that revisions due to design clarifications or omissions which result in changes in work during the construction phase which amount to 5% or less of construction costs shall be deemed within the contingency and consistent with the professional standard of care. The Client agrees to make no claim for costs related to changes in work within this threshold. Claims in excess of this threshold shall be resolved per the dispute resolution process.
- 8.8 <u>Project Costs Associated with Agency Plan Review:</u> McMahon will not be responsible for additional project costs due to changes to the design, construction documents, and specifications resulting from the agency plan review process. The project schedule shall either allow for the agency plan review process to occur prior to the Bid Phase or if this review occurs after the Bid Phase the Client agrees that any additional costs would be considered part of the project contingency.
- 8.9 <u>Hazardous Materials:</u> McMahon shall have no responsibility for the discovery, presence, handling, removal, or disposal of, or exposure of person to, hazardous materials or toxic substance in any form at the project site.
- 8.10 <u>Climate:</u> Design standards which exceed the minimum requirements within current codes and regulations are excluded. If requested by the Client, climate-related design services or evaluations can be provided for additional compensation.



## FEE SCHEDULE | 2025

McMahon Associates, Inc.

Effective: 01/01/2025

This Fee Schedule is subject to revisions due to labor rate adjustments and interim staff or corporate changes.

NEENAH, WISCONSIN CORPORATE HEADQUARTERS

Street Address: 1445 McMAHON DRIVE NEENAH, WI 54956

Mailing Address: P.O. BOX 1025

NEENAH, WI 54957-1025

Ph 920.751.4200 | Fax 920.751.4284

Email: MCM@MCMGRP.COM Web: WWW.MCMGRP.COM

1700 HUTCHINS ROAD MACHESNEY PARK, IL 61115

Ph 815.636.9590 | Fax 815.636.9591

Email: MCMAHON@MCMGRP.NET Web: WWW.MCMGRP.COM

952 SOUTH STATE ROAD 2 VALPARAISO, IN 46385

Ph 219.462.7743 | Fax 219.464.8248

Email: MCM@MCMGRP-IN.COM Web: WWW.MCMGRP.COM

| LABOR CLASSIFICATION                  | <b>HOURLY RATE</b>  |
|---------------------------------------|---------------------|
| Principal                             | \$210.00            |
| Senior Project Manager                | \$190.00 - \$210.00 |
| Project Manager                       | \$140.00 - \$180.00 |
| Senior Engineer                       | \$190.00 - \$200.00 |
| Engineer                              | \$110.00 - \$180.00 |
| Senior Engineering Technician         | \$140.00 - \$150.00 |
| Engineering Technician                | \$80.00 - \$130.00  |
| Senior Architect                      | \$175.00 - \$195.00 |
| Architect                             | \$150.00 - \$170.00 |
| Senior Designer                       | \$125.00 - \$145.00 |
| Designer                              | \$95.00 - \$115.00  |
| Senior Land Surveyor                  | \$135.00 - \$180.00 |
| Land Surveyor                         | \$125.00            |
| Land Surveyor Technician              | \$90.00 - \$110.00  |
| Surveyor Apprentice                   | \$75.00             |
| Erosion Control Technician            | \$95.00             |
| Senior Hydrogeologist                 | \$210.00            |
| Senior Ecologist                      | \$200.00            |
| Environmental Scientist               | \$105.00 - \$120.00 |
| Senior G.I.S. Analyst                 | \$180.00            |
| G.I.S. Analyst                        | \$100.00 - \$120.00 |
| Wetland Delineator                    | \$120.00            |
| Senior Wetland Delineator             | \$150.00            |
| Municipal Planner                     | \$170.00            |
| Senior Public Management Specialist   | \$165.00            |
| Public Management Specialist          | \$135.00            |
| Senior Public Safety Specialist       | \$165.00            |
| Public Safety Specialist              | \$135.00            |
| Building Inspector Specialist         | \$135.00            |
| Water / Wastewater Specialist         | \$110.00 - \$140.00 |
| Senior On-Site Project Representative | \$125.00            |
| On-Site Project Representative        | \$65.00 - \$110.00  |
| K-12 Administrative Specialist        | \$130.00            |
| State Plan Reviewer                   | \$150.00            |
| Certified Grant Specialist            | \$150.00            |
| Graphic Designer                      | \$115.00            |
| Senior Administrative Assistant       | \$95.00 - \$105.00  |
| Administrative Assistant              | \$85.00             |
| Intern .                              | \$50.00 - \$75.00   |
| Professional Witness Services         | \$380.00            |



## REIMBURSABLE EXPENSE SCHEDULE \* | 2025

McMahon Associates, Inc.

Effective: 01/01/2025

| REIMBURSABLE EXPENSES:                         |              |
|--|--------------|
| Commercial Travel                              | 1.1 of Cost  |
| Delivery & Shipping                            | 1.1 of Cost  |
| Meals & Lodging                                | 1.1 of Cost  |
| Review & Submittal Fees                        | 1.1 of Cost  |
| Outside Consultants                            | 1.12 of Cost |
| Photographs & Models                           | 1.1 of Cost  |
| Misc. Reimbursable Expenses & Project Supplies | 1.1 of Cost  |
| Terrestrial Laser Scanner                      | \$1,500.00   |
|  |              |
| REIMBURSABLE UNITS:                            |              |
| Copy Charges - Black & White                   | \$0.08/Image |
| Copy Charges - Color / 8½" x 11"               | \$0.45/Image |
| Copy Charges - Color / 8½" x 14" and 11" x 17" | \$0.75/Image |
| Mileage  | \$0.81/Mile  |
| Mileage - Truck/Van                            | \$1.11/Mile  |
| All-Terrain Vehicle                            | \$100.00/Day |
| Global Positioning System (GPS)                | \$21.00/Hour |
| Hand-Held Global Positioning System (GPS)      | \$15.00/Hour |
| Robotic Total Station                          | \$20.00/Hour |
| Survey Hubs                                    | \$0.50/Each  |
| Survey Lath                                    | \$1.00/Each  |
| Survey Paint                                   | \$7.15/Can   |
| Survey Ribbon                                  | \$3.00/Roll  |
| Survey Rebars - 1¼"                            | \$10.00/Each |
| Survey Rebars - ¾"                             | \$3.50/Each  |
| Survey Rebars - ¾"                             | \$3.50/Each  |
| Survey Iron Pipe - 1"                          | \$4.50/Each  |
| Survey Steel Fence Post - 1"                   | \$7.75/Each  |
| Control Spikes                                 | \$2.50/Each  |
| Pin Flags                                      | \$0.30/Each  |

NEENAH, WISCONSIN CORPORATE HEADQUARTERS

Street Address: 1445 McMAHON DRIVE NEENAH, WI 54956

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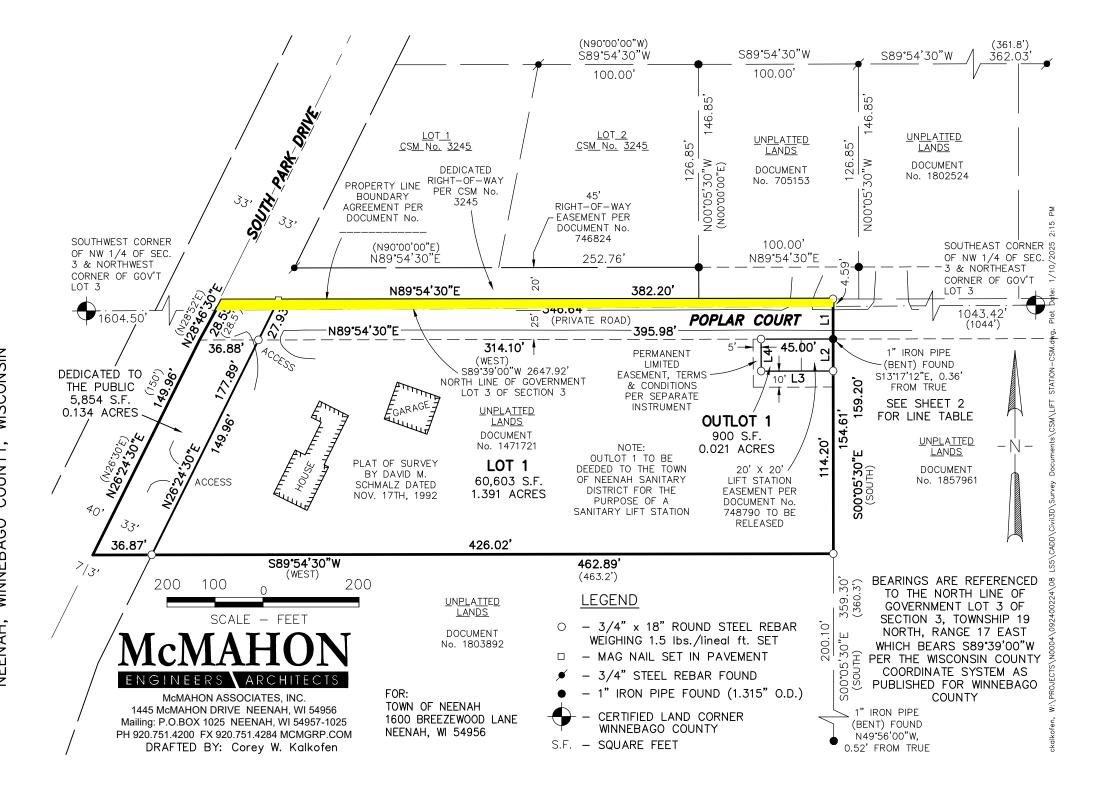
952 SOUTH STATE ROAD 2 VALPARAISO, IN 46385

Ph 219.462.7743 | Fax 219.464.8248

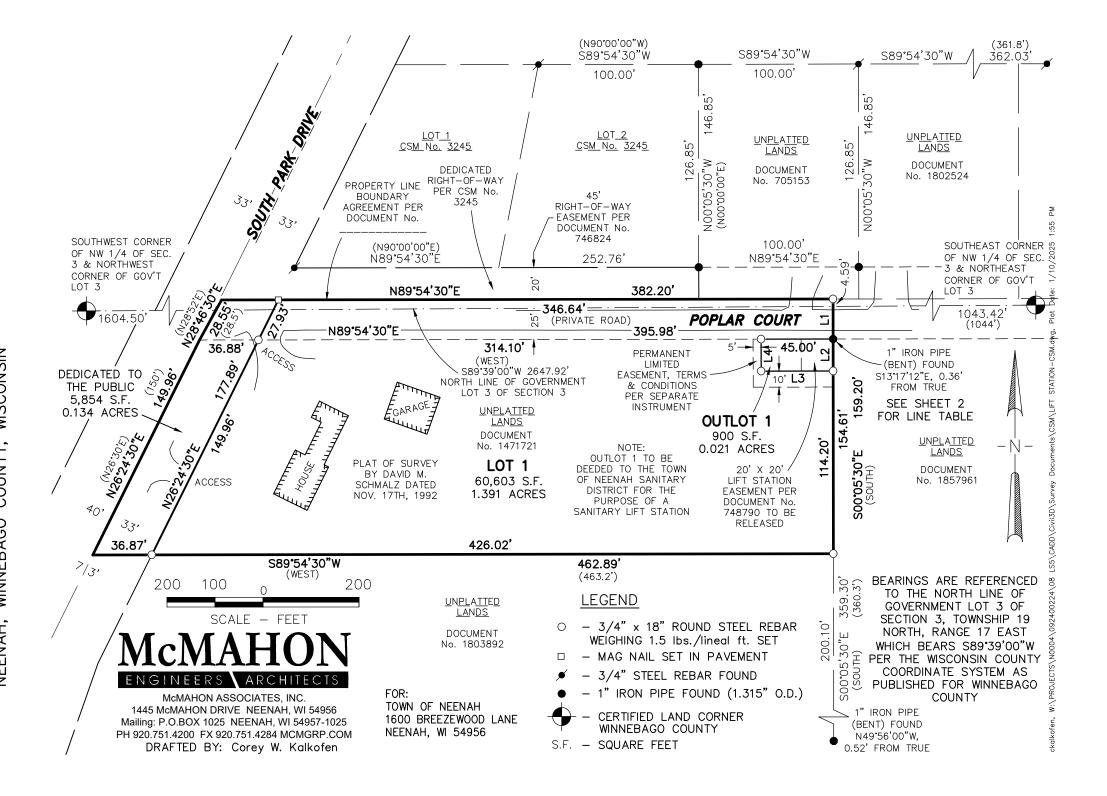
Email: MCM@MCMGRP-IN.COM Web: WWW.MCMGRP.COM

<sup>\*</sup> This schedule is not all inclusive.

R SOUTH 9 SHEET 1 AND THE SOL OF SECTION 3 FEAST, TOWN TY, WISCONSIN COUNTY 3 4 <u>[</u> RANGE E NORTHWEST NORTH, RANG WINNEBAGO CC GOVERNMENT MAP SURVEY 出 တ NEENAH 능 1/2 OF TOWNSHIP **PART** CERTIFIED ⋖



R SOUTH 9 SHEET 1 AND THE SOL OF SECTION 3 FEAST, TOWN TY, WISCONSIN COUNTY 3 4 <u>[</u> RANGE E NORTHWEST NORTH, RANG WINNEBAGO CC GOVERNMENT MAP SURVEY 出 တ NEENAH 능 1/2 OF TOWNSHIP PART CERTIFIED ⋖



| CERTIFIED SURVEY MAP NO  | ET 2 OF 4  |
|--|--|
| A PART OF GOVERNMENT LOT 3 AND THE SOUTH 1/2 OF THE NORTH 1/4 OF SECTION 3, TOWNSHIP 19 NORTH, RANGE 17 EAST, TOWN OF NEW WINNEBAGO COUNTY, WISCONSIN  |  |
| SURVEYOR'S CERTIFICATE  I, Corey W. Kalkofen, Wisconsin Professional Land Surveyor S-2726, certify that I have surveyordivided and mapped a part of Government Lot 3 and the South 1/2 of the Northwest 1/43, Township 19 North, Range 17 East, Town of Neenah, Winnebago County, Wisconsin conta67,357 square feet (1.546 acres) of land and more fully described as follows:   | of Section   |
| Commencing at the Northeast corner of Government Lot 3 of said Section 3; thence S89° 1043.42 feet along the North line of Government Lot 3 of said Section 3 to the Northeast Lands described in Document No. 1471721 and the Point of Beginning; thence S00°05'30"E feet along the East line of said Lands to the Southeast corner thereof; thence S89°54'30" feet along the South line of said Lands to the Southwest corner thereof, being the center South Park Drive; thence N26°24'30"E, 149.96 feet along said centerline; thence N28°46'30 feet to the South line of the 20 foot strip dedicated to the public by Certified Survey Magas recorded in Volume 1 of CSM's on Page 3245 as Document No. 913348 and the line of Boundary Line Agreement per Document No; thence N89°54'30"E, 382.20 said South line and its Easterly extension, also being the line of said Boundary Line Agree the Northerly extension of the East line of said Lands described in Document No. 1471721; S00°05'30"E, 4.59 feet along said Northerly extension to the Point of Beginning. | t corner of<br>, 154.61<br>'W, 462.89<br>lline of<br>"E, 28.55<br>p No. 3245<br>f the<br>feet along<br>ment to |
| That I have made this survey by the direction of the Owner(s) of said Land.  |  |
| I further certify that this map is a correct representation of the exterior boundary lines o surveyed and the division of that land, and that I have complied with section 236.34 of the Wisconsin Statues and the subdivision regulations of Winnebago County and the Town of No surveying, dividing and mapping the same.  | ne   |
| Given under my hand and seal this day of, 20   |  |

| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| L1   | S00°05'30"E | 25.00'   |
| L2   | S00°05'30"E | 20.00'   |
| L3   | S89°54'30"W | 45.00'   |
| L4   | N00°05'30"W | 20.00'   |

Corey W. Kalkofen, WI Professional Land Surveyor S-2726

| <br>Printed Name  |     |
|---|-----|
| Authorized Signature Date   |     |
| This Certified Survey Map was approved by the Community Development and Assessm<br>Department for the City of Neenah on this day of, 20   |     |
| CITY OF NEENAH APPROVAL (EXTRATERRITORIAL)  |     |
| -THIS PROPERTY IS CONTAINED WHOLLY WITHIN LANDS DESCRIBED IN DOCUMENT No. 1471721.  |     |
| -THE PROPERTY OWNER OF RECORD IS ALAN J. MATHISON.  |     |
| NOTES<br>-THIS CSM IS ALL OF TAX PARCEL No. 01000150701.  |     |
| Town Treasurer Date County Treasurer Date<br>Vicki Boushele Amber L. Hoppa  |     |
| CERTIFICATE OF TREASURERS , being the duly elected, qualified and acting Treasurer, do hereby certify that in accordance with the records in my office there are no un—paid taxes or un—paid special assessments on any of the lands included in this Certified Survey Map. | _   |
| Town Clerk Date<br>Vicki Boushele   |     |
| Town Chairperson Date<br>Bob Schmeichel   |     |
| TOWN OF NEENAH BOARD APPROVAL Resolved, that this Certified Survey Map in the Town of Neenah, is hereby approved surveyed, divided, and mapped by the Town Board of the Town of Neenah, Winnebago County, Wisconsin.  |     |
| 1/4 OF SECTION 3, TOWNSHIP 19 NORTH, RANGE 17 EAST, TOWN OF NEEN WINNEBAGO COUNTY, WISCONSIN  | ŕ   |
|   | AH, |

A PART OF GOVERNMENT LOT 3 AND THE SOUTH 1/2 OF THE NORTHWEST

SHEET 3 OF 4

CERTIFIED SURVEY MAP NO. \_\_\_\_

| 1/4 OF SECTION 3, TOWNSHIP 19 NORTH, RANGE 17 EAST, TOWN OF NEENAH, WINNEBAGO COUNTY, WISCONSIN  |
|--|
|  |
| OWNER's CERTIFICATE Alan J. Mathison, As Owner, I hereby certify that I caused the land described on this Certified Surve Map to be surveyed, divided, mapped and dedicated as represented on this Certified Survey Map. I also hereby certify that this CSM is required by s. 236.10 or s. 236.12 to be submitted to the following for approval or objection: |
| Town of Neenah<br>City of Neenah<br>Winnebago County Planning & Zoning Committee   |
| Dated this day of, 20  |
| Alan J. Mathison   |
| State of Wisconsin) )ss County)  |
| Personally appeared before me on the day of, 20, the above named person(s) to me known to be the person(s) who executed the foregoing instrument, and acknowledged the same.   |
| Notary Public County,  |
| My commission expires  |
|  |
|  |
| CERTIFICATE OF PLANNING & ZONING COMMITTEE Pursuant to the Land Subdivision Regulations of Winnebago County, Wisconsin, all the requirements for approval have been fulfilled. This minor subdivision was approved by the Winnebago County Planning and Zoning Committee.  |
| Authorized Signature Date  |
| Printed Name   |

A PART OF GOVERNMENT LOT 3 AND THE SOUTH 1/2 OF THE NORTHWEST

SHEET 4 OF 4

CERTIFIED SURVEY MAP NO. \_\_

## State Bar of Wisconsin Form 3-2003 QUIT CLAIM DEED

1471721

|  | QUIT CLA   | AIM DEED   | REGISTER'S OFFI<br>WINNEBAGO COUNTY<br>RECORDED ON                                    | ICE<br>7, WI    |
|--|--|--|---|-----------------|
| Document Number  | Docum  | ent Name   | 05/19/2008 09   | 9: <b>07A</b> M |
| THIS DEED, made between  | Jennifer M. Mathison   |  | JULIE PAGEL<br>REGISTER OF DEEL   | OS              |
|  | ("Grant  | tor," whether one or more),  | RECORDING FEE<br>TRANSFER FEE<br># OF PAGES   | 11.00           |
| and Alan J. Mathison   |  |  | W OF TROES  | 1               |
|  | ("Grant  | ee," whether one or more).   |   |                 |
| following described real esta-   |  | Winnebago  | Recording Area  |                 |
| That part of Fractional Lot T<br>North, of Range Seventeen (1<br>Wisconsin, described as follo<br>Commencing on the North li | y") (if more space is needed, p<br>hree (3), of Section Three (3),<br>17) East, in the Town of Neena<br>ows, viz:<br>ine of said Fractional Lot, at a<br>thereof; thence South 159.2 fe  | Township Nineteen (19) th, Winnebago County, point that is 1,044 feet      | Name and Return Address Precision Title 2100 S. Kensington Dr., #3 Appleton, WI 54915 |                 |
| with the North line of said Fr<br>Drive; thence North 26°30' E<br>28°52' East, along said Center                             | Fractional Lot, 463.2 feet to the East, along said Center line, 15 er line, 28.5 feet, to the North line of said Fractional Lot, 385   | Center line of South Park 0 feet; thence North ine of said Fractional Lot; | Parcel Identification Numb  This is homestead prop  (is) (is not)                     |                 |
| Dated May 8, 2008  | MOTAA  |  |   | (SEAL)          |
| *  | The same of the sa | * Jennifer M. Mathison   |   | -               |
| *  | WISCONDE A   | * Cenny W  | mation  | _(SEAL)         |
| AUTHENT Signature(s)   |  | ACKN   | OWLEDGMENT  |                 |
| Signature(s)   |  | STATE OF WISCONSIN   | 1 )   |                 |
| authenticated on   |  | Calumet  | ) ss.<br>COUNTY )   |                 |
| *  |  | Personally came before n   |   | ,<br>1: c       |
| TITLE: MEMBER STATE  | BAR OF WISCONSIN   | the above-named  | Dennifer' M Mat   | <u> 117</u> 01  |
| (If not,authorized by Wis. Sta   | at. § 706.06)  | to me known to be the p instrument and acknowl                             | erson(s) who executed the foregoedged the same.                                       | oing            |
| THIS INSTRUMENT DRAI   | FTED BY:   |  |   | <del></del>     |
| Alan J. Mathison   |  | Notary Public, State of W  | Y. Conell   |                 |
|  |  | My Commission (is perm   | anent) (expires: <u>7-12-09</u>   | )               |

(Signatures may be authenticated or acknowledged. Both are not necessary.)

NOTE: THIS IS A STANDARD FORM. ANY MODIFICATIONS TO THIS FORM SHOULD BE CLEARLY IDENTIFIED.

P. 2003 STATE BAR OF WISCONSIN FORM NO. 3-2003 QUIT CLAIM DEED

PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWN 19 NORTH, RANGE 17 EAST, TOWN OF NEENAH, WINNEBAGO COUNTY, WISCONSIN

I David M. Schmalz, Wisconsin Registered Land Surveyor S-1284, certify that I have surveyed, divided and mapped part of the South 1/2 of the Northwest 1/4 of Section 3, Township 19 North, Range 17 East, Town of Neenah, Winnebago County, Wisconsin containing 38,624 square feet of land and described as follows: Commencing at the Southeast corner of the Northwest 1/4 of Section 3; Thence S89'45'18"W (recorded as West) along the South line of said Northwest 1/4, 1,127.88 (1,125.80) feet; Thence N00'00'00"E, 4.82 feet to the North line of Poplar Court and the Point of Beginning; Thence continuing N00'00'00"E, 146.85 feet; Thence N90'00'00"W, 226.39 (220'±) feet to the centerline of South Park Drive, Formerly known as Lake Shore Road; Thence S26'30'00"W, (S61'08'W) along said centerline, 164.09 (167.70) feet to the North line of Poplar Court (south line of the Northwest 1/4 of said Section 3); Thence N90'00'00"E along said centerline (South line), 299.61 (301±) feet to the Point of Beginning.

I further certify that this map is a correct representation of the exterior boundary lines of the land surveyed and the division of that land, and that I have complied with Section 236.34 of the Wisconsin Statutes, the Town of Neenah and Winnebago County Subdivision Ordinance in surveying, dividing and mapping the same.

Given under my hand and seal this 774 day of . 19 <u>95</u>. AUDUST NORTH IS REFERENCED TO THE SOUTH LINE OF THE NW 1/4 OF SECTION 3, T19N, R17E, WHICH hmos David M. Schmalz, Reg. Wi Land Surveyor S-1284 IS ASSUMED TO BEAR \$89'45'18"W. SCONS! UNPLATTED LANDS DAVID M (200±) 226.39 Seal Z W"00'00'0R 189.52 ,8°.09, 89.52 100.00 CENTERLINE OF 146.85° 100°00°00°E AD SURVE POPLAR COURT \$28.30;00.W LOT 2 UNPLATTED LOT 1 14271 S.F. LANDS SOUTHWEST CORNER OF SOUTHWEST CORNER SOUTHWEST CORNER SOUTH OF T SOUTHEAST CORNER OF NW 1/4 OF SEC. 3, & NORTHEAST CORNER 125.00 GOV'T LOT 3 127.76 GOV'T LOT 3 252,76 0.8 N90'00'00"E 1,127.88 (1,125.80') 2648.03 299.61 (301'±) 8 83,88 S89'45'18"W N90'00'00"E. (WEST) POPLAR COURT 4.82 SOUTH LINE OF THE (PRIVATE\_ROAD) N00000'00"E NW 1/4 OF SEC. 3 & NORTH LINE OF GOVT UNPLATTED LANDS S89'45'18"W 2648.03' 100 50 0 100 LEGEND 3/4" x 24" ROUND IRON REBAR SCALE - FEET WEIGHING 1.5 lbs./lineal ft. SET - 1 1/4" ROUND STEEL REBAR FOUND BY: MOMAHON ASSOCIATES, INC. P.O. BOX 405 - 3/4" ROUND STEEL REBAR FOUND 1377 MIDWAY ROAD MENASHA, WISCONSIN 54952 - 1" PIPE FOUND (414) 739-0351 McMAHON - CERTIFIED LAND CORNER WINNEBAGO COUNTY BERNTSEN MONUMENT

- RECORDED BEARING AND/OR DISTANCE ( )

- SQUARE FEET S.F.

-STEVE BROWN CONSTRUCTION FOR: -125 POPLAR COURT

-NEENAH, WISCONSIN 54956 -PHONE #725-8096



Received for record this 39th day of Qua A.D., 19 75 at 4100 o'clock M. and filed in Vol. \_L\_ of <u>CS</u>M on page 3245 PAGE 2 % CERTIFIED SURVEY MAP NO. 3245 PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF NORTH, RANGE 17 EAST, TOWN OF NEENAH, WINNEBAGO COUN OWNER'S CERTIFICATE As Owner, I hereby certify that I caused the land described on this map to be surveyed. divided, mapped and dedicated as represented on this map. Dated this 24 day of licen State of Wisconsin) County) . 19 🔼 the above and acknowledged the same. Notory Wina County, Wi [Seal] 7-10-96 My commission expires CERTIFICATE OF PLANNING ACENCY Pursuant to the Land Subdivision Regulations of Winnebago County, Wisconsin, all the requirements for approval have been fulfilled. This minor subdivision was approved by the Winnebago County Planning and Zoning Committee. Authorized Signature CERTIFICATE OF TOWN BOARD We hereby certify that the Town of Neenah Board of Supervisors adopted Resolution #- at their regular meeting of 24.195, approving the Certified Survey Map with/without conditions as stated in the resolution. Town Chairma CERTIFICATE OF TREASURERS I, being the duly elected, qualified and acting Treasurer, do hereby certify that in accordance with the records in my office there are no un—paid taxes or un—paid special assessments on any of the lands included in this Certified Survey Map as of: Winnebaac <u>Neenah</u> Town SCONS NOTE: THIS CSM IS A PORTION OF TAX PARCEL NO. 010-0011-05
THE PROPERTY OWNER OF RECORD IS: STEPHEN M. BROWN
THIS CSM IS CONTAINED WHOLLY WITHIN THE PROERTY
DESCRIBED IN DOCUMENT NO. 895533 DAVID AT



Register's Office

Winnebago Cou

## **RESOLUTION 2024-03**

## TOWN OF NEENAH SANITARY DISTRICT #2 WINNEBAGO COUNTY

## RESOLUTION TO APPROVE THE 2025 ANNUAL SEWER USE FEE

WHEREAS the Town of Neenah Sanitary District No. 2 Board of Commissioners may set sewer user fee rates as established by Wis. Stat. § 60.77(5)(e); and

WHEREAS the Town of Neenah Sanitary District No. 2 assesses a sewer user fee per RUC (residential unit charge) to maintain and operate the District; and

WHEREAS the Town of Neenah Sanitary District No. 2 Board of Commissioners raised the sewer user fee per RUC in 2021; and

WHEREAS the Town of Neenah Sanitary District No. 2 Board of Commissioners has reviewed the sewer user fee per RUC and compared the revenue stream to the District's expenses; and

WHEREAS the Town of Neenah Sanitary District No. 2 Board of Commissioners recommends an annual sewer user fee of \$528.00 (five hundred and twenty-eight dollars) per RUC for the calendar year 2025.

**NOW, THEREFORE, BE IT RESOLVED** that the Town of Neenah Sanitary District No. 2 Board of Commissioners approves the annual sewer user fee of \$528.00 (five hundred and twenty-eight dollars) per RUC for the calendar year 2025.

**ADOPTED** by the Town of Neenah Sanitary District No. 2 Board of Commissioners at its meeting on the 14<sup>th</sup> day of January 2025.

|                        | By the:                 |   |
|------------------------|-------------------------|---|
|                        |                         |   |
|                        | Daniel Osero, President | _ |
| Attested:              |                         |   |
|                        |                         |   |
| Victoria Boushele      |                         |   |
| Deputy Clerk-Treasurer |                         |   |

| Part   | В                        | C D                                       | E  | F         | G          | Н                                 | 1   | J  | К           | L  | М  | N          | 0               | Р  | Q                        | R             | S  | Т  | U   |
|---|--------------------------|---|--|-----------|------------|-----------------------------------|---|--|-------------|--|--|------------|-----------------|--|--------------------------|---------------|--|--|---|
| No.   Control   | 1                        | Town of Neenah Sanitary District #2       |  |           |            |                                   |   |  |             |  |  |            |                 |  |                          |               |  |  |   |
| Second Column   | 1                        | 2024 Budget Status Report                 | 2024 Budget  | Budget    |            |                                   |   |  |             | 1  |  |            |                 |  | T                        |               |  | Remaining  | ]   |
| The control of the   | 2                        |   | Approved   | Amendment | January    | February                          | March   | April  | May         | June   | July   | August     | September       | October  | November                 | December      | Totals   | Balance  | Notes   |
| The control of the   | 3                        |   |  |           |            |                                   |   |  |             |  |  |            |                 |  |                          | <b>以为"是长度</b> |  |  |   |
| 1   |                          |   | \$ 596,112   |           | \$ 217,651 | \$ 192,215                        | \$ -  | \$ -   | \$ -        | \$ -   | \$ 38,016  | \$ 147,438 | \$ -            | \$ -   | \$ -                     | \$ 2,904      | \$ 598,223   | \$ 2,111   |   |
|   |                          |   | \$ -   |           | \$ -       |                                   | \$ -  | \$ -   | ¢ _         | \$ -   | ¢ -  | \$ -       | \$ -            | \$ -   | \$ -                     | \$ -          | \$ -   | Ś -  |   |
| Part   Process From   Section   Se  |                          | 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | <u> </u>   |           | ,          |                                   | T   | -  | T           | \$ -   | Ψ  | *          | +               | 7  | · ·                      | 7             | 7  | Υ  |   |
| Description   Control of the second   Control of the  |                          | Connection Permit                         | \$ -   |           | \$ -       |                                   | \$ -  | \$ -   | \$ -        | \$ -   | \$ -   | \$ -       | \$ -            | \$ -   | \$ -                     | \$ -          | \$ -   | \$ -   |   |
| Description   Control of Contro  |                          |   | 1  |           | 7          |                                   | 7   | 7  | 7           | \$ -   | 4  | 4          | 7               | Υ  | 7                        | 7             | T  | T  |   |
| Part   Control  |                          |   | Ş -  |           | \$ -       | \$ -                              | \$ -  | \$ -   | \$ -        | \$ -   | \$ -   | \$ -       | \$ -            | \$ (20,702)  | \$ -                     | \$ -          | \$ (20,702)  | \$ (20,702)  | )   |
| Process   Continues of the continues o  |                          |   | \$ -   |           | \$ -       |                                   | \$ -  | \$ -   | \$ -        | \$ -   | \$ -   | \$ -       | \$ -            | \$ -   | \$ -                     |               | \$ -   | \$ -   |   |
| Property   Control   Con  | 14 4124                  |   | \$ 800   |           | \$ 80      | \$ 45                             | \$ 85   | \$ -   | \$ 85       | т  | т  | т          | \$ 100          | T  | T                        | \$ 20         | \$ 795   | \$ (5)   |   |
| Description of the control of the   |                          |   | \$ -   |           | Ψ          | Y                                 |   | -  | \$ -        | T  | 7  | 7          |                 |  |                          | T             | 10-10  |  |   |
| Description   Continue  |                          |   | Y  |           | 7 20       |                                   |   |  | 7 7         |  |  | -          |                 |  |                          | Ψ             |  |  |   |
| Description   | 18 4151                  |   |  |           |            |                                   |   |  |             |  |  |            |                 |  |                          |               |  |  |   |
| Description   Continues   Co  | 20                       |   | \$ 020,912   |           | \$ 220,099 | \$ 204,695                        | \$ 5,125  | \$ 7,155   | \$ 7,303    | \$ 7,412   | \$ 45,615  | \$ 154,652 | \$ 7,55Z        | \$ (14,274)  | \$ 5,555                 | \$ 25,235     | \$ 048,570   | \$ 21,038  |   |
| Description   Confession   Co  | 21                       | Sewerage Conveyance and Treatment Charges |  |           |            |                                   |   |  |             |  |  |            |                 |  |                          |               |  |  |   |
| Part  |                          |   |  |           |            |                                   |   |  |             |  |  |            |                 |  |                          |               |  |  |   |
| Description   Control   |                          | City of Neenah                            | \$ 75,000  |           | \$ 10,371  | \$ 9,347                          | \$ 9,200  |  |             | \$ 5,314   | \$ 5,235   | \$ 5,675   | \$ 6,235        | \$ 4,244   | \$ 3,810                 | \$ 3,666      |  |  |   |
| Section   Part   Section   Part   P  |                          | Treatment                                 |  |           |            |                                   |   |  | \$ (35,761) |  |  |            |                 |  |                          |               | \$ (35,761)  | \$ 35,761  | 2023 overchages = \$19,084.71 /2024 overcharges = \$16,676.52 |
| Fig.   Control  |                          |   | \$ 54.452  |           | \$ 4.687   | \$ 4.796                          | \$ 5.273  | \$ 5.197   | \$ 5,099    | \$ 6.143   | \$ 4,852   | \$ 5.970   | \$ 5.920        | \$ 4.109   | \$ 2.375                 | \$ 2.531      | \$ 56.951  | \$ (2.499  | )) Includes Sludge Bldg costs - 10/2024 Rate change           |
| The September Normal   | 27 6010-3                |   |  |           |            |                                   |   |  |             |  |  |            |                 |  |                          |               |  |  |   |
| Company   Comp  |                          | Admin Fees                                |  |           |            |                                   | \$ 119  | \$ 121   | \$ 39       |  |  | \$ 85      | \$ 91           |  |                          |               |  |  |   |
| No.   Met Flanges   | SHEAT STREET, SALES      |   | \$ 174,353   |           | \$ 19,010  | \$ 17,591                         | \$ 17,698   | \$ 16,863  | \$ (26,960) | \$ 14,104  | \$ 12,748  | \$ 14,099  | \$ 14,616       | \$ 11,346  | \$ 8,110                 | \$ 7,665      | \$ 126,889   | \$ 47,463  |   |
| Secondary   Seco  |                          |   | \$ 11,000  |           | ¢ 722      | ċ 700                             | ¢ 900   | ¢ 702  | ć ner       | ¢ 772  | ¢ 044  | ¢ 1.050    | ċ 010           | ¢ 622  | ¢ 590                    | \$ 640        | ¢ 95/3   | \$ 1.457   | ,   |
| Second continues  |                          |   |  |           |            |                                   |   | · -  |             |  | 0.00   |            | No.             |  |                          |               |  |  |   |
| State   Stat  |                          | Total Utilities                           |  |           |            |                                   |   |  | (V.)        | 5.45   | т  | /S-0       |                 | .0.0   |                          | \$ 640        |  |  |   |
| Second   Monthly Consider Monthly Cons  |                          |   |  |           |            |                                   |   |  |             |  |  |            |                 |  |                          |               |  |  |   |
| Process   Proc  |                          |   | Ψ  |           |            | Υ                                 | 7   | 7  | 7           |  | 7  | 7          | T               | Υ  | T                        | Ψ.            | Ψ  |  |   |
| State   Stat  |                          |   |  |           |            |                                   |   |  |             |  |  |            | -               |  |                          |               |  | 7.70   |   |
| Description   Description   Section   Sectio  |                          | ·   |  |           |            | 7                                 |   | -  | T           |  |  | *          | - T             |  |                          |               |  |  |   |
| 44   1017   | 39 6020                  | Other (Mileage, Diggers, Other misc.)     | \$ 24,190  |           | \$ 343     | \$ 125                            | \$ 420  |  |             |  |  |            | \$ 795          | \$ 233,056   | \$ 73                    | \$ (1,217)    | \$ 236,496   | \$ (212,306  | \$229.158.10 Cumings Lane Project final expenses from City    |
| A continue for the first service   S  |                          |   | The state of the s |           | \$ 5,107   | \$ 4,889                          |   |  |             |  | \$ 6,107   |            |                 |  |                          |               | 100 March 100 Ma | The second secon |   |
| Part   Total Operations and Ministenance   S   343,344   S   S   5,16   S   9,395   S   0,795   S   6,981   S   2,223   S   15,541   S   6,181   S   2,244   S   6,245   S   2,244,344   S   9,244   S   3,725   S   3,006   S   7,007   S   S   5   5   7,007   S   S   S   S   S   S   S   S   S  |                          |   | 7.0000000000000000000000000000000000000  |           | 7          | 4                                 | 13.11   |  |             |  | т.   |            |                 |  |                          |               |  |  |   |
| Administrative and Payvoll  |                          |   |  |           |            |                                   |   | The same of the sa |             |  |  |            |                 |  |                          |               |  |  |   |
| Administrative Fee   \$ 3,000   \$ - \$   \$ - \$   \$ 1,500   \$ - \$   \$ - \$   \$ 1,500   \$ - \$   \$  |                          |   | ¥ 13,3 13  |           | Ψ 3,110    | Ψ 5,555                           | 7 10,733  | Ų 0,30±  | 7 25,225    | 7 13,341   | 7 0,110  | 7 12,240   | φ 0,332         | Ψ 211,331  | 9 3,212                  | ψ 3,13±       | <b>V</b> 035,000   | + (100)  |   |
| Reg   Borol   Office Supplies & Expense   \$ 1.500   \$ 700   \$ 700   \$ 5 0   \$ 229   \$ 6   \$ 227   \$ 5 0   \$ 5 0   \$ 5 0   \$ 220   \$ 2.030   \$ (530)  |                          | Admin & General Salaries & Wages          | \$ 6,000   |           | \$ 950     | \$ -                              | \$ -  | \$ 788   | \$ -        | \$ -   | \$ 888   | \$ -       | \$ -            | \$ 700   | \$ -                     | \$ -          |  |  | 5   |
| Ag   Bar  |                          |   |  |           |            |                                   |   |  |             |  | *  | -          |                 |  |                          |               |  |  |   |
| Solid   Insurance   |                          |   | 7 1,500  |           |            |                                   |   |  | 2000        | 2000   | \$ -   |            | -               |  | 1                        |               |  |  |   |
| St.   Ed.   Accounting Services   S   7,500   S   S   315   S   8,837   S   S   S   S   S   S   S   S   S   |                          |   |  |           |            | 7                                 |   |  | -           |  | \$ -<br>\$ -   | 7          |                 |  | T                        | T-            |  |  |   |
| Second   Payroll Taxes   S   469   S   73   S   S   S   S   S   S   S   S   S   |                          |   |  |           | 7          |                                   |   |  | 25          |  | 7  | Υ          | т.              | 7  | T                        |               |  |  |   |
| Total Administrative and Payroll   S   61,904   S   1,723   S   930   S   15,774   S   18,577   S   3,181   S   272   S   963   S   S   15,700   S   764   S   S   S   20   S   60,500   S   1,398  |                          |   | \$ 469   |           | \$ 73      |                                   |   | \$ 60  |             |  | 1000   |            | \$ -            |  |                          | -             |  |  |   |
| Fig.   |                          |   |  |           | Y          |                                   |   |  |             | 7  |  |            |                 |  | The second second second |               |  |  |   |
| Replacement and Misc. Expenses  | The second second second |   |  |           |            |                                   |   |  |             | Contract of the Contract of th |  |            |                 |  |                          | \$ 822        |  |  |   |
| Fig.   |                          |   | 7 10,000   |           | 7 -        | - ب                               | - ب   | φ 66U  | y 330       | φ -  | 7 105  | - ب        | 2 Z39           | - ب  | , -                      |               | , 1,454  | 0,340  |   |
| Fig.   Replacement, & Misc. Expense   S   |                          |   | \$ -   |           | \$ -       | \$ -                              | \$ -  | \$ -   | \$ -        | \$ -   | \$ -   | \$ -       | \$ -            | \$ -   | \$ -                     | \$ -          | \$ -   | \$ -   |   |
| Experience   Follow   Follo   |                          |   | T.   |           | T          | \$ -                              | \$ -  | \$ -   | \$ -        | \$ -   | \$ -   | \$ -       | \$ -            | Contract of the Contract of th |                          |               |  | \$ -   |   |
| 61 Projects   |                          |   |  |           |            |                                   |   |  |             | in the second second   |  |            | 100             |  |                          |               |  |  |   |
| 62 60.6   |                          |   | \$ 403,500   |           | \$ 29,472  | \$ 28,705                         | \$ 45,033   | \$ 43,874  | \$ 759      | \$ 30,689  | \$ 20,937  | \$ 27,404  | \$ 39,584       | \$ 257,085   | \$ 17,940                | \$ 12,878     | \$ 554,361   | \$ (150,86)  | 1)  |
| 63 609 Pumphouse at Sunset Terrace \$ - \$ - \$ 153 \$ - \$ 153 \$ - \$ 153 \$ - \$ 153 \$ 5 153 \$ |                          |   | \$ -   |           | \$ -       | \$ -                              | \$ -  | \$ -   | \$ -        | \$ -   | \$ -   | \$ -       | \$ -            | \$ -   | \$ -                     | \$ -          | \$ -   | \$ -   |   |
| Fig. 1. Sign 1  |                          |   |  |           | *          | *                                 |   | 7  | T           | -  | -  |            |                 |  |                          |               |  |  |   |
| 66 Operational Gain/Loss before Transfers / Depreciation \$ 223,413 \$ 198,627 \$ 176,037 \$ (39,910) \$ (36,721) \$ (56,495) \$ (23,277) \$ 24,678 \$ 127,448 \$ (32,053) \$ (278,104) \$ (24,743) \$ 10,374 \$ 45,862 \$ 177,550 \$ (39,000) \$ (77,55  |                          |   | Y  |           |            | \$ 153                            | \$ -  |  |             | \$ -   | \$ -   | \$ -       | \$ -            | \$ -   |                          |               |  |  | 3/  |
| 67 Transfer to Replacement Fund \$ 160,000 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -   |                          |   | The second secon |           |            | CONTRACTOR OF THE PERSON NAMED IN | TO SPILE TO STATE OF THE PARTY |  |             |  | the state of the s |            | TOTAL PROPERTY. | THE PARTY NAMED IN COLUMN 2 IN |                          |               |  |  |   |
| 68 Depreciation \$ 194,000 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -   |                          |   |  |           |            |                                   |   | 10000  |             |  | 740  |            | 10.0            |  |                          | \$ 10,374     |  |  |   |
|   |                          | 1   |  |           | 7          |                                   |   |  | ·           | *  |  | 7          | 7               |  |                          |               | 1  |  |   |
| 70  | C-1200                   |   | THE RESERVE TO THE RE |           | Y          | Ψ                                 |   | т  | T           | T  |  | T          |                 |  | 1                        | \$ 10,374     |  |  |   |
|   | 70                       |   |  |           |            |                                   | 1   |  |             |  |  |            |                 |  |                          |               |  |  |   |
| 71 Debt Service   | 71                       | Debt Service                              |  |           |            |                                   |   |  |             |  |  |            |                 |  |                          |               |  |  |   |

|              |   |                |                                |            |             | ,            |   |                  |               |            |            |  |           |  |           |      |  |                      |  |
|--------------|---|----------------|--------------------------------|------------|-------------|--------------|---|------------------|---------------|------------|------------|--|-----------|--|-----------|------|--|----------------------|--|
| В            | C D   | E              | F                              | G          | <u> </u>    |              | J                                       | K                | L             | M          | N          | 0  | Р         | Q  | R         |      | S  | T                    | U  |
|              | Town of Neenah Sanitary District #2               |                |                                |            |             |              |   |                  |               |            |            |  |           |  |           |      |  |                      |  |
| 1            | 2024 Budget Status Report                         | 1 2024 Beelest |                                |            | T           |              |   |                  |               |            |            |  |           |  |           |      |  |                      | _  |
|              | 2024  | 2024 Budget    | Budget                         |            |             |              |   |                  |               |            |            |  |           |  |           |      |  | Remaining            |  |
| 2            | 2024  | Approved       | Amendment                      | January    | February    | March        | April                                   | May              | June          | July       | August     | September  | October   | November   | December  | То   | tals   | Balance              | Notes  |
| 72 1902-1905 | Assessments - Principal                           | \$ 32,024      |                                | \$ 10,295  | \$ 20,702   | \$ 8,448     | \$ -                                    | \$ -             | \$ 526        | - 5        | ÷ -        | \$ -   | \$ -      | \$ -   | \$ -      | \$   | 39,970   | \$ (7,946)           | 3-28-2024 Rathsack payoff 5-2024 Keating lot payoff                      |
| 73 4160      | TIA Interest                                      | \$ 9,023       |                                | \$ 3,563   | \$ 5,870    | \$ 62        | \$ -                                    | \$ -             | \$ - \$       | - 5        | <b>;</b> - | \$ -   | \$ -      | \$ -   | \$ -      | \$   | 9,495  | \$ (473)             |  |
| 74 4152      | Interest earned Debt Service Account              | \$ 3,000       |                                | \$ 1,106   | \$ 134      | \$ 215       | \$ 561                                  | \$ 545           | \$ 576 \$     | 550 \$     | 570        | \$ 573   | \$ 55     | 7 \$ 578   | \$ 562    | \$   | 6,527  | \$ (3,527)           |  |
| 75           | Assessments - Paid in Full Principal and Interest | \$ -           |                                | \$ -       | \$ -        | \$ -         | \$ -                                    | \$ -             | \$ - \$       | - 5        | <b>;</b> - | \$ -   | \$ -      | \$ -   | \$ -      | \$   | 120  | \$ -                 |  |
| 76           | Transfer from Debt Revenue                        | \$ -           |                                | \$ -       | \$ -        | \$ -         | \$ -                                    | \$ -             | \$ - \$       | - 5        | <b>5</b> - | \$ -   | \$ -      | \$ -   | \$ -      | \$   | -  | \$ -                 |  |
| 77 4200      | Revenue from State Loan                           | \$ -           |                                | \$ -       | \$ -        | \$ -         | \$ -                                    | \$ -             | \$ - 5        | - 9        | 5 -        | \$ -   | \$ -      | \$ -   | \$ -      | \$   | -  | \$ -                 |  |
| 78           | Total Debt Revenue                                | \$ 44,046      |                                | \$ 14,963  | \$ 26,706   | \$ 8,726     | \$ 561                                  | \$ 545           | \$ 1,102 \$   | 550 \$     | 570        | \$ 573   | \$ 55     | 7 \$ 578   | \$ 562    | 2 \$ | 55,992   | \$ (11.946)          |  |
| 79           | Loan Payment                                      | \$ 55,117      |                                | \$ -       | \$ 55,117   | \$ -         | \$ -                                    | \$ -             | \$ - 9        | - 9        | <b>5</b> - |  | \$ -      | 370  |           |      | 55,117   | \$ -                 |  |
|              | Net Gain/Loss Debt Service                        | \$ (11,071)    |                                | \$ 14,963  | \$ (28,411) | \$ 8,726     | \$ 561                                  | \$ 545           | \$ 1,102 \$   | 550 \$     | 570        | \$ 573   | 1         | 7 \$ 578   | \$ 562    | 2 \$ |  | \$ (11,946)          | (E) 对这种心理学术的对象的证明的是要是许多的证明。  |
| 81           |   |                |                                |            |             |              |   |                  |               |            |            |  |           |  |           |      |  |                      |  |
|              | Replacement Fund                                  |                |                                |            |             |              |   |                  |               |            |            | D COMPANY STATE OF THE STATE OF |           | CENTRAL DESCRIPTION OF THE PERSON OF THE PER |           |      | PARTITION OF THE PARTIT | and the second state |  |
| 83 4153      | Replacement Revenue                               | \$ 166,000     |                                | \$ 977     | \$ 917      | \$ 602       | \$ 1,430                                | \$ 1,399         | \$ 1,416 \$   | 1,348      | 1,396      | \$ 1,399   | \$ 1,35   | 5 \$ 4,126   | \$ 2,001  | Ś    | 18,365   | \$ 147,635           | 11-2024 Reallocate interest for Aug, Sep, Oct from 4151 to 4153 for LGIP |
| 84 6023      | Replacement Fund Used - Equip/Materials           | \$ 86,500      |                                | \$ -       | \$ -        | \$ -         | \$ -                                    | \$ 63,039        | \$ - 9        | - 6        | ÷ -        | \$ -   | \$ 6,744  |  |           |      | 82,581   |                      | LS6 Control panel  |
| 85           | Replacement Fund Net Gain/Loss                    | \$ 79,500      |                                | \$ -       | \$ -        | \$ -         | \$ -                                    | \$ -             | \$ - 5        | - 3        | 5 -        | \$ -   | \$ -      | \$ -   |           | \$   |  | \$ 79,500            |  |
| 86           |   |                |                                |            |             |              |   |                  |               |            |            | 1.   | 1.7       | 1 7  | 1.7       | 1 7  |  | + ,5,000             |  |
| 87           | Account Balances                                  |                |                                |            |             |              |   |                  |               |            |            |  |           |  |           | 924  |  |                      |  |
| 88 1011      | Checking  |                |                                | \$ 8,881   | \$ 91,441   | \$ 50.438    | \$ 6,544                                | \$ 6,547         | \$ 5,860 \$   | 4,436 \$   | 5,503      | \$ 46,503  | \$ 266,31 | 0 \$ 37,462  | \$ 6,21   | 3    |  |                      |  |
| 89 1016      | Membership  |                |                                | \$ 25      | \$ 25       | \$ 25        |   |                  |               | 25 \$      | 25         |  |           |  | \$ 2.     | -    |  |                      |  |
| 90 1025      | General Savings - Prospera                        |                |                                | \$ 128,372 |             |              |   |                  |               | 357.243 \$ | 468.895    | -  | +         |  |           | -    |  |                      |  |
| 91 1030      | Debt Service - Prospera                           |                |                                | \$ 27,392  |             |              |   |                  | \$ 22,754 \$  | 22,754 \$  | 22,754     |  |           |  |           |      |  |                      |  |
| 92 1041      | Debt Srvice CD - Prospera (1001)                  |                |                                | s -        | \$ -        | \$ 130,000   | 1 | 3.00 mm (max cm) | \$ 131,672 \$ | 132,221 \$ | 132,792    |  |           |  |           | -    |  |                      |  |
| 93 1031      | Debt Service CD - Prospera (Matured)              |                |                                | \$ 130,076 | \$ 130,616  |              | \$ -                                    | \$ -             | \$ - \$       | - 6        | 102,732    | \$ 132,732   | \$ -      | \$ -   | \$ 155,00 | _    |  |                      |  |
| 94 1032      | General Savings CD Prospera (Matured)             |                |                                |            | \$ 666,189  | -            | \$ -                                    | \$ -             | \$ - \$       | - 6        |            | \$ -   | \$ -      | \$ -   | ė .       |      |  |                      |  |
| 95 1033      | 14- Month CD - Prospera (NMSC Refund)             |                |                                | \$ 25,779  | \$ 25,882   | \$ 26,083    | \$ 26,187                               | \$ 26,288        | \$ 26,393 \$  | - 6        |            | \$ -   | \$ -      | \$ -   | \$        | _    |  |                      |  |
| 96 1034      | Gen'l Sav. 11-Month CD - Prospera (NEW 7-23)      |                |                                | \$ 663,433 |             | \$ -         | \$ -                                    | \$ -             | \$ - \$       | - 6        | -          | \$ -   | \$ -      | \$ -   | \$ -      |      |  |                      |  |
| 97 1065      | Replacement                                       |                |                                | \$ 329,750 | \$ 330,727  |              | T                                       | \$ 83,821        | \$ 46,986 \$  | 47,065 \$  | 47,144     | \$ 47,144  | 7         | 7  | 7         | 8    |  |                      |  |
| 98 1040      | Replacement Fund CD - Prospera (1000)             |                |                                | \$ -       | \$ -        |              |   | \$ 302,552       | \$ 303,858 \$ | 305.126 \$ | 306,443    |  |           | 100000000000000000000000000000000000000  |           | _    |  |                      |  |
| 99 1075      | Project   |                |                                | \$ 51.131  | \$ 51,217   |              | \$ -                                    | \$ -             | \$ 505,050 \$ | - 5        | 300,443    | \$ 300,443   | \$ 307,76 | T .  | \$ 511,67 | _    |  |                      |  |
| 100 1087     | WI LGIP - General Savings                         |                |                                | \$ 214,382 | \$ 215,361  | -            | Y                                       | \$ 925,402       | \$ 929,516 \$ | 773,782 \$ | 777,329    | · ·  | <u> </u>  | -  | -         |      |  |                      | July 2024 started breakout between LGIP General and Replacement          |
| 101 1087     | WI LGIP - Replacement Fund                        |                |                                | , 22.,302  | - 225,501   | \$ 317,200   | 7 321,207                               | 2 323,402        | 2 323,310 3   | 160,000 \$ | 160,734    |  |           |  | -         | _    |  |                      |  |
| 100          | Total Funds                                       |                | ESTATION OF THE REAL PROPERTY. |            |             | \$ 1,905,989 |   |                  | 2             |            | 100,/34    | 7 101,423  | ع 102,72  | 3 3 102,72   | 2 103,36  | _    |  |                      | July 2024 started breakout between LGIP General and Replacement          |

## **RESOLUTION 2025-01**

## AMENDING THE 2024 OPERATING BUDGET ADOPTED BY TOWN OF NEENAH SANITARY DISTRICT #2 WINNEBAGO COUNTY, WISCONSIN

A resolution amending the 2024 Budget of the Town of Neenah Sanitary District No. 2 adopted by a two-thirds majority vote of the entire membership of the Commissioners.

WHERE AS; In October 2024 the Town of Neenah Sanitary District #2 made payment for an unbudgeted item of \$229,158.10 to the City of Neenah for final invoice for the 2020 Cumings Lane project; and

WHERE AS; 2024 actual expenses for Total Operations and Maintenance Expense Account has a deficit of \$214,359;

**NOW THEREFORE BE IT RESOLVED** by two-thirds majority vote of the Town of Neenah Sanitary District #2 Commissioners:

That the sum of \$215,000 is hereby added to the 2024 Budget in the Maintenance of Collection System (Account 6020)

Town of Neenah Sanitary District #2

Adopted this 14th day of January 2025.

| ·                                     |                      |
|---------------------------------------|----------------------|
|                                       | By                   |
|                                       | Dan Osero, President |
| Attest:                               | ,                    |
|                                       |                      |
| Victoria Boushele, Deputy Clerk-Treas | urer                 |
| Roll Call Vote:                       |                      |
| President Dan Osero                   |                      |
| Commissioner Steve Coburn             |                      |
| Commissioner Duane Sargent            |                      |

## TOWN OF NEENAH SANITRAY DISTRICT #2 WINNEBAGO C OUNTY, WISCONSIN RESOLUTION 2025-02

## **ADOPTION OF 2025 FEE SCHEDULE**

WHERE AS, The Town of Neenah Sanitary District No. 2 adopted a revised fee schedule on November 10, 2020; and

WHERE AS, The Fee Schedule is revised to correct the Interest Charged Per Month for Late Payment to 1.5% as reflected on the attached Town of Neenah Sanitary District #2 Fee Schedule; and

WHERE AS, The revised fee schedule will take effect upon the adoption of the fee schedule.

**NOW THEREFORE** be it resolved that the Board of Commissioners of the Town of Neenah Sanitary District #2, Winnebago County, Wisconsin approves the adoption of the fee schedule with a revised date of January 14, 2025.

**ADOPTED** by the Town of Neenah Sanitary District #2 Board of Commissioners dated this 14<sup>th</sup> day of January 2025.

|   | Town of Neenah Sanitary District #2 |
|---|-------------------------------------|
|   | Ву                                  |
|   | Dan Osero, President                |
| Attest:                                   |                                     |
|   |                                     |
| Victoria Boushele, Deputy Clerk-Treasurer |                                     |

## Town of Neenah Sanitary District #2 Fee Schedule

<u>Permit Fees</u> <u>Fee</u>

Connection Permit \$25.00

Lateral Permit \$300.00

Sewer User Fee

Town of Neenah Residents

Prepaid Fee on Tax Bill \$528.00 per RUC annually

City of Neenah Residents

Billed Twice a Year

(Total of \$528.00 per RUC annually) \$264.00

Town of Vinland Residents

Billed Twice a Year

(Total of \$528.00 per RUC annually) \$264.00

**Connection Fee** 

Connection Fee without

Total Initial Assessment \$3,000.00

Total Initial Assessment

With Connection Fee Included Included in Total Initial Assessment

**Penalties** 

Interest Charged Per

Month for Late Payment 1.5%

User Fee Penalty:

Per Quarter Late Fee \$25.00

**Ordinance Related Penalties:** 

Refusal to Allow Entry (Ch. 2.02 (1)) \$50.00

Violation of the Ordinance Code (Ch. 6.05)

Per Violation. Each day equates to one violation. Min. \$50.00 – Max. \$150.00

Adopted: 11/20/2020 Revised: 01/14/2025

## **Processing Fees**

Administrative Fee the greater of 10% or \$20.00

Non-sufficient funds check handling charge actual cost

**Public Records Request** 

Record request; location fee for research,

per hour after \$50 has been reached.

Black & White Photocopies 8-1/2 x 11 \$0.25

Black & White Photocopies 8-1/2 x 14 \$1.00

Color Photocopies 8-1/2 x 11 \$0.60

Color Photocopies 8-1/2 x 14 \$2.00

Electronic copy (ex: USB) \$25.00

Photocopies other than listed above

Price same as 8-1/2 x 14

Double sided Black & White \$0.40

**Real Estate Inquiry** 

Real Estate Inquiry \$20.00

Rush Processing \$25.00

Adopted: 11/20/2020 Revised: 01/14/2025